## BID EVALUATION SHEET TECHNICAL EVALUATION REPORT FOR STATIONERY ITEMS F.Y 2023-2024.

|                | 12  | 11                      | 10  | 9                                   | 8               | 7                               | 6   | 5             | 4                  | သ              | 2            | 1                          | SR.NO                                     |
|----------------|---|-------------------------|-----|-------------------------------------|-----------------|---------------------------------|---|---------------|--------------------|----------------|--------------|----------------------------|---|
| Remarks        | Affidavit Having Statement that:  10. The firms/Distributors/Sole Agent (Name) has never been black listed on any ground since list three year.  11. Acceptance of all terms & Condition of PPRA 2014 amended till to date and given also in the bidding documents.  12. Quoted rates should not be higher than the market rate and firms (Name) will be responsible for rates higher than market rate. | NTN Registration Number | GST | Audit balance sheet/ Bank Statement | FBR Certificate | Business History and experience | Acceptance Terms & Conditions Certificate | Staff Details | Technical Proposal | Copy of 2% CDR | Copy of CNIC | Original Receipt of Tender | EVALUATION PARAMETERS                     |
| Not Responsive | Yes<br>No   | 8918061-6               | Yes | Yes                                 | Yes             | Yes                             | Yes                                       | Yes           | Yes                | Yes            | Yes          | Yes                        | M/S TECHNO STAR ENTERPRISES LAHORE        |
| Not Responsive | No Yes  | 4307600-9               | Yes | Yes                                 | Yes             | Yes                             | Yes                                       | Yes           | Yes                | Yes            | Yes          | Yes                        | M/S AL-HABIB<br>BUSINESS<br>LAHORE        |
| Responsive     | Yes Yes   | 1500186-5               | Yes | Yes                                 | Yes             | Yes                             | Yes                                       | Yes           | Yes                | Yes            | Yes          | Yes                        | M/S FARAZ<br>TRADERS<br>MULTAN            |
| Responsive     | Yes<br>Yes  | 4309741-3               | Yes | Yes                                 | Yes             | Yes                             | Yes                                       | Yes           | Yes                | Yes            | Yes          | Yes                        | M/S ECONOMIC HEALTH ENTERPRISES ISLAMABAD |
| Responsive     | Yes<br>Yes  | 1893499-4               | Yes | Yes                                 | Yes             | Yes                             | Yes                                       | Yes           | Yes                | Yes            | Yes          | Yes                        | M/S AL-JILAN<br>ENTERPRISES<br>MULTAN     |

ALLAMA IQBAL TEACHING HOSPITAL D.G KHAN MR.INNY TULLAH AHMDHANI SENIOR ACCOUNTANT (Member)

ALLAMA IQBAL TEACHING HOSPITAL D.G KHAN DEPUTY MEDICAL SUPERINTENDENT DR.SAIF ULLAH SAIF (MEMBER)

> DEPUTY MEDICAL SUPERINTENDENT /STORE OFFICER ALLAMA IQBAL TEACHING HOSPITAL D.G KHAN (MEMBER) KHTAR ABBAS

ALLAMA IQBAL TEACHING HOSPITAL D.G KHAN DEPUTY MEDICAL SUPERINTENDENT (MEMBER)

ALLAMA IQBAL TEACHING HOSPITAL D.G KHAN

(MEMBER)

DEPUTY MEDICAL SUPERINTENDENT

ALLAMA IQBAL TEACHING HOSPITAL D.G KHAN CONCERNED STORE KEEPER DR:MUHAMMAD ZAFAR (END USER)

PROF: DR.SHAKEEL AHMAD LEGHARI

D.G KHAN MEDICAL COLLEGE D.G KHAN

(CHAIRMAN)

PROFESSOR OF PEADS MEDICINE

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## SAMPLE EVALUATION REPORT OF STATIONERY ITEMS FOR TEACHING HOSPITAL D.G.KHAN FOR THE FINANCIAL YEAR 2023-2024

| 15.                 | 14.          | 13.          | 12.          | 11           | 10.                   | 9.                  | 8.                | 7.              | 6.               | λı                | 4.               | ω   | 2.                                      | 1   | -          | SR.NO                           |
|---------------------|--------------|--------------|--------------|--------------|-----------------------|---------------------|-------------------|-----------------|------------------|-------------------|------------------|---|---|---|------------|---------------------------------|
| Ink Pad             | Plastic File | Table Pen    | High Lighter | Marker large | Khaki Envelop 18 x 13 | Toner 26A Original  | File Board (Pair) | Stapler Machine | Uni Ball Officer | Ball Point Pencil | Gum Bottle Large | Blank Register 8 ½ x 13 ½ (100 Leaves) 68gm<br>Paper Hard Binding | Computer Paper A-4 Size 80gm 9 x 11 1/2 | Computer Paper Legal Size 80gm 8 ½ x 13 ½ |            | NAME OF ITEMS                   |
| Approved            | Not Approved | Not Approved | Low Quality  | Low Quality  | Approved              | Approved            | Low Quality       | Low Quality     | Approved         | Approved          | Approved         | Not Approved  | Not Approved                            | Not Approved                              | , LAHORE , | M/S TECHNO STAR<br>ENTERPRISES  |
| Sample Not Provided |              |              |              |              |                       |                     |                   |                 |                  | -                 | M/S AL-HABIB     |   |   |   |            |                                 |
| Approved            | Approved     | Approved     | Approved     | Approved     | Approved              | Not Approved        | Approved          | Approved        | Approved         | Approved          | Approved         | Approved  | Approved                                | Approved                                  | -          | M/S FARAZ TRADERS               |
| Approved            | Approved     | Not approved | Approved     | Approved     |                       | Sample Not provided | Approved          | Small Size      | Approved         | Low Quality       | Approved         | Low Quality   | Low Quality                             | Low Quality                               | ISLAMABAD  | M/S ECONOMIC HEALTH ENTERPRISES |
| Approved            | Approved     | Approved     | Approved     | Approved     | Approved              | Approved            | Approved          | Approved        | Approved         | Approved          | Approved         | Approved  | Approved                                | Approved                                  | MULIAN     | M/S AL-JILAN<br>ENTERPRISES     |

| CONCERNED STORE KEEPER ALLAMA IQBAL TEACHING HOSPITAL D.G KHAN                                     | 18. Toner HP 107 Original |          |          |
|--|---------------------------|----------|----------|
| DR.AKHTAR ABBAS  DMS/STORE OFFICER  ALLAMA IQBAL TEACHING HOSPITAL D.G KHAN                        | Approved                  | Approved | Approved |
|  | Not Approved              | Approved | Approved |
| DR.HASIZ ULLAH LUND<br>ADITIONAL MÉDICAL SUPERINTENDENT<br>AMA IOBAL TEACHING HOSPITAL D.G KH      | Not Approved              |          |          |
| DR.HAEIZ ULLAH LUND<br>ADITIONAL MEDIOAL SÜPERINTENDENT<br>ALLAMA IOBAL TEACHING HOSPITAL D.G KHAN | M• EApproved              | Approved | Approved |
|  |                           |          | 1        |